# BIO-DATA

NAME: AMRITA SARKAR

**FATHER NAME:** MANGAL BIDHAN SARKAR

MOTHER NAME: ANJANA LALA

**BASIC INFORMATION:** 

**DATE OF BIRTH:** 23-08-1993

**GENDER:** FEMALE

MARITAL STATUS: MARRIED

NATIONALITY: INDIAN

RELIGION: HINDU

CATEGORY: OBC

LANGUAGE KNOWN: BENGALI, ENGLISH, HINDI

**PERMANENT ADDRESS:** VILL-RAMKRISHNA MISSION ROAD, AREA- MOKDUMPUR, NEAR

DAFFODILS ENGLISH ACADEMY, P.O.- MALDA, P.S.-ENGLISH BAZAR, DIST-

MALDA, PIN-732101, STATE-WEST BENGAL

**CONTACT NO:** 9064861618

**WHATSAPP NO:** 9002282647

# **EDUCATION QUALIFICATION:**

| EXAM                  | BOARD/UNIVERSITY      | YEAR | MARK<br>OBTAINED | PERCENTAGE | DIVISION        |
|-----------------------|-----------------------|------|------------------|------------|-----------------|
| M.P                   | W.B.B.S.E             | 2010 | 480              | 60%        | 1 <sup>st</sup> |
| H.S                   | W.B.C.H.S.E           | 2012 | 336              | 67.20%     | 1 <sup>st</sup> |
| B.A(SANSKRIT<br>HONS) | U.G.B                 | 2015 | 491              | 61.37%     | 1 <sup>st</sup> |
| B.ED                  | U.G.B                 | 2017 | 1513             | 75.65%     | 1 <sup>st</sup> |
| M.A(HISTORY)          | UNIVERSITY OF KALYANI | 2019 | 448              | 56%        | 2 <sup>nd</sup> |



**EXTRA QUALIFICATION:** DIPLOMA IN OFFICE MANAGEMENT (COMPUTER)

#### **EXTRA CURRICULAR ACTIVITY:**

## (DRAWING)

- 1) PARTICIPATED IN AN ART EXHIBITION WHICH WAS ORGANISED BY CHITRA KALA ART SCHOOL AT RAMKINKAR BEIJ SHILPA PRADARSHAN SALA IN 2015.
- 2) PARTICIPATED IN AN ART EXHIBITION WHICH WAS ORGANISED BY NATIONAL NIPPO BATTERIES & TORCHES RANG BHARO CONTEST IN 2003.

### **EXPERIENCE:**

- 1) 1 YEAR EXPERIENCE AS A ASSISTANT TEACHER KIDZEE SCHOOL.
- 2) 1 YEAR EXPERIENCE AS A TRAINER OXFORD SPOKEN ENGLISH ACADEMY.
- 3) 2 YEAR EXPERIENCE AS A ASSISTANT TEACHER DAFFODILS ENGLISH ACADEMY.
- 4) 1 YEAR EXPERIENCE AS A ASSISTANT TEACHER NALANDA SHISHU SHIKHAYATAN.

| <b>DECLARATION</b> | : |
|--------------------|---|
|--------------------|---|

| Ιd | o here by  | v declare that the a   | bove mentioned | l information i        | is true the b   | est of my | knowledge a   | and belief  |
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DATE:

PLACE: MALDA SIGNATURE OF CANDIDATE

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