

# MD ABDUR ROKIB

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❖ **PERMANENT ADDRESS:** Village: Kalsara Dist: North 24 Parganas  
P.O: Kadambagachi Pin: 700125,  
P.S: Duttapukur State: West Bengal

❖ **PERSONAL INFORMATION:**

Name :	Md Abdur Rokib	Nationality :	Indian
Fathers Name:	Abdur Rashid	Religion :	Islam(Muslim)
Mothers Name:	Tuhina Begam	Marital Status :	Married
Sex :	Male	Mother Tongue :	Bengali
Date Of Birth:	14 <sup>th</sup> April 1989	Language known :	Bengali, Hindi, English
Proof of Identity:	Adhar No. 350972129080	Designation:	**Librarian(7years)

❖ **QUALIFICATION:**

Examination	University/Board	Year of Passing	Percentage
Madhyamik (10th )	W.B.B.S.E	2006	60.00%
High Secondary(12th)	W.B.C.H.S.E	2008	66.06%
B.A( Geography )	W.B.S.U	2011	44.75%
M.A(Geography)	Bilaspur State University	2013	58.00%
B.ED	W.B.S.U	2015	73.00%
B.LIS	E.II.LM(Sikim)	2012	76.00%
M.LIS	H.U(Arunachal Pradesh)	2018	63.83%
M.A (Education)	N.S.O.U	2019	67.12%

❖ **ADDITIONAL QUALIFICATION:**

- Computer knowledge (DITA march'2009), from Barasat Youth Computer.
- ESDP on Computer Assembling & Servicing (30th July to 9th September in 2010) from Ministry of Micro, Small & Medium Enterprises (MSME), Govt. of India.

❖ **COMPURER KNOWLEDGE**

MS WORD  
MS EXCEL  
PAGE MAKER  
ADOBE PHOTOSHOP  
KOHA, Cataloging  
OPAC (Online Public Access Catalog).

❖ **WORKING EXPERIENCE:**

- Currently now I am working on **Startford Day School (Affiliated to CISCE New Delhi)** as a librarian.
- 6 months working experience as a librarian on Vivodhananda Saraswati Teachers' Training College.
- 5 years working experience as a librarian on Sammilani Teachers Training College.  
**\*\*Has Experience in properly exhibiting libraries by NAAC.**
- 2 years working experience as a librarian on Mass Education Teachers Training Institute.
- 6 months teaching experience on Aminpur KMC SR. Madrasah.

❖ **SEMINAR/CONFERENCE ATTENDS:**

• Paper Present in National Conference			
Organization	Theme of Conference	Date	Title of the Paper
Sammilani Teachers Training College	Assessment of Negative Impact and way to handle it.  <b>*Publication- Kunal Books</b>	29 <sup>th</sup> of March 2019	<b>"IMPACT OF DIGITAL LIBRARY (ISBN: 978-93-86714-60-2)</b>

❖ **AREA OF INTERESTED:**

Participate Seminars,  
Workshop, Conference  
Sports, Cultural activities,  
Drawing, Photography,  
Travelling & Riding etc.

**SKILLS:**

Maintain Records  
Self Management  
Locating Materials  
Emerging Information Tools  
Critical Thinking Problem solving

I do hereby declare that the particulars of information and facts stated here in above are true, correct and complete to the best of my knowledge and belief.

**Place:** Barasat  
**Date:** 23.04.2023

*Md Abdur Rokib*  
**Signature**