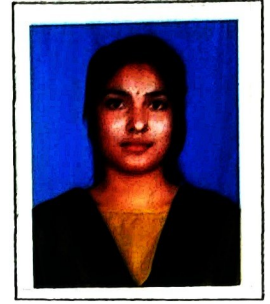


BIO DATA

PERSONAL PROFILE:

- NAME : SUPRIYA BISWAS SARKAR
- FATHER'S NAME : SUDHIR CHANDRA BISWAS
- HUSBAND NAME : SOUMITRA SARKAR
- MOTHER'S NAME : MOUSUMI BISWAS
- DATE OF BIRTH : 05/02/1996
- SEX : FEMALE
- MARITAL STATUS : MARRIED
- RELIGION : HINDU
- NATIONALITY : INDIAN
- CATEGORY : S.C
- COMUNICATION LANGUAGE : BENGALI



PRESENT AND PERMANENT ADDRESS:

- VILL : HARIDAS
- P.O : GAZOLE
- P.S : GAZOLE
- DIST : MALDA
- STATE : WEST BENGAL
- PIN : 732124
- PHONE : 7363008389

EMAIL ID : supriya420sarkar@gmail.com

ACADEMIC QUALIFICATION:

| QUALIFICATION | BOARD | YEAR OF PASSING | FULL MARKS | MARKS OBTAINED | MARKS (%) |
|-----------------------------|-------------|-----------------|------------|----------------|-----------|
| SECONDARY | W.B.B.S.E | 2014 | 700 | 413 | 59.00 % |
| HIGHER SECONDARY | W.B.C.H.S.E | 2016 | 500 | 250 | 50.00 % |
| B.SC (HONOURS) GEOGRAPHY | N. S. O . U | 2022 | 800 | 650 | 81.25 % |
| D.EL.ED | W.B.B.P.E | 2019 | 1400 | 1186 | 84.71 % |

EXTRA QUALIFICATION : BASIK KNOWLEDGE IN COMPUTER APPLICATION.

DECLARATION: I hereby declare that all the facts given here are true to my knowledge.

DATE:

(SIGNATURE)



West Bengal Board Of Secondary Education

Index No. R1-173

ADMIT

ROLL 105982B NO. 0189

Registration No. 5132-117283

SUPRIYA BISWAS

~~X D~~ ~~XX~~ of **SUDHIR CHANDRA BISWAS**

to the *Madhyamik Pariksha (Secondary Examination) 2014.*

~~XX~~ Her date of birth is **FIFTH** day of **FEBRUARY**

One Thousand Nine Hundred and NINETY SIX.



| | |
|----------------------------|------------------------|
| SUBJECT COMBINATION | |
| FL-> BENGALI | SL-> ENGLISH |

EXAMINATION CENTRE

GAJOL (EAST)-II (10598)
VENUE : TARIKULLA SARKAR HIGH SCHOOL

Samir Kr. Saha

Deputy Secretary (Exam.)

224810

1. This Admit Card should be carefully preserved.
 2. Alterations made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent examination.
 3. The language in which answers to the four Language subjects can only be written are Bengali, English, Hindi, Nepali (M), and Urdu.

West Bengal Board Of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION), 2014

ROLL **105982B**NO. **0189**NAME **SUPRIYA BISWAS**~~X~~/D/~~X~~ OF **SUDHIR CHANDRA BISWAS**APPEARING FROM **SHYAM SUKHI BALIKA SIKSHANIKETAN**~~HSY~~HER COMBINATION OF SUBJECTS (IN SYMBOLS) **BFL ESL**

| SUBJECT | FULL MARKS | | | MARKS OBTAINED | | | |
|---------------------------|------------|------|-------|----------------|------|-------|-------|
| | WRITTEN | ORAL | TOTAL | WRITTEN | ORAL | TOTAL | GRADE |
| COMPULSORY SUBJECTS | | | | | | | |
| FIRST LANGUAGE | 90 | 10 | 100 | 36 | 10 | 46 | B+ |
| SECOND LANGUAGE | 90 | 10 | 100 | 54 | 10 | 64 | A |
| MATHEMATICS | 90 | 10 | 100 | 50 | 10 | 60 | A |
| PHYSICAL SCIENCE | 90 | 10 | 100 | 35 | 10 | 45 | B+ |
| LIFE SCIENCE | 90 | 10 | 100 | 60 | 10 | 70 | A |
| HISTORY | 90 | 10 | 100 | 58 | 10 | 68 | A |
| GEOGRAPHY | 90 | 10 | 100 | 50 | 10 | 60 | A |
| OPTIONAL ELECTIVE SUBJECT | | | 100 | | | | |

GRAND TOTAL → **413** (Four Hundred Thirteen)**RESULT** → **P****OVERALL GRADE :** **B+**

| Grade Scale | Grade | Performance Indicator |
|-------------|-------|-----------------------|
| 90-100 | AA | Outstanding |
| 80-89 | A+ | Excellent |
| 60-79 | A | Very Good |
| 45-59 | B+ | Good |
| 35-44 | B | Satisfactory |
| 25-34 | C | Marginal |
| Below 25 | D | Disqualified |

RESULT :

| | |
|-------|-----------------------------|
| P | For Successful Candidate |
| Comp. | For Compartmental Candidate |
| X | For Unsuccessful Candidate |

Overall Grade is calculated dividing Grand Total by 7 (number of Compulsory Subjects).

Candidate securing total marks with a fractional Percentage of 0.5 and above is placed in the next higher grade.

Samir Kr. Saha
Deputy Secretary (Exam.)

Nabanita Chatterjee
Secretary

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION
CODE
111032

NO.
B202978



MARK-SHEET
Higher Secondary Examination
2016

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

SUPRIYA BISWAS

ROLL 160721 No. 2246 AT THE HIGHER SECONDARY EXAMINATION 2016.

| SUBJECTS | FULL MARKS | | PASS MARKS | | MARKS/GRADE | | TOTAL | SUBJECT GRADE |
|----------------------------|------------|--------------------------------|------------|--------------------------------|-------------|--------------------------------|----------------------------|------------------|
| | THEORY | PRACTICAL /ORAL/ PROJECT | THEORY | PRACTICAL /ORAL/ PROJECT | THEORY | PRACTICAL /ORAL/ PROJECT | IN FIGURES IN WORDS | |
| COMPULSORY LANGUAGE | | | | | | | | |
| BNGA | 80 | 20 | 24 | 6 | 32/C | 18/O | 50 | B |
| (FIFTY) | | | | | | | | |
| ENGB | 80 | 20 | 24 | 6 | 24/P | 17/A+ | 41 | C |
| (FORTY ONE) | | | | | | | | |
| COMPULSORY ELECTIVE | | | | | | | | |
| EDCN | 80 | 20 | 24 | 6 | 24/P | 19/O | 43 | C |
| (FORTY THREE) | | | | | | | | |
| GEGR | 70 | 30 | 21 | 9 | 32/C | 25/A+ | 57 | B |
| (FIFTY SEVEN) | | | | | | | | |
| SNSK | 80 | 20 | 24 | 6 | 40/B | 10/B | 50 | B |
| (FIFTY) | | | | | | | | |
| OPTIONAL ELECTIVE | | | | | | | | |
| ENVS | 80 | 20 | 24 | 6 | 37/C | 13/B+ | 50 | B |
| (FIFTY) | | | | | | | | |
| COMPULSORY | | | | | | | | |
| | | | | | | | | |
| GRAND TOTAL | | | | | | | 250 | |

RESULT: PASSED

OVERALL GRADE: B

Kalyan Sengupta

PLEASE SEE REVERSE

DEPUTY SECRETARY (EXAMINATION)



West Bengal Board of Primary Education

Acharya Prafulla Chandra Bhavan, DK 7/1, Sector - II, Bidhannagar, Kolkata 700 091

Diploma-In-Elementary Education, Part II Examination, 2016-2018

Session : 2016-2018

INDEX - 121045

The following is the statement of marks obtained by
SUPRIYA BISWAS DAUGHTER of
SUDHIR CHANDRA BISWAS who appeared from
PANDUA IDEAL TEACHERS' TRAINING COLLEGE, MALDA
with Roll 18122111 No. 1038 as REGULAR candidate
at the Diploma-In-Elementary-Education Part II Examination held
in the month of DECEMBER, 2018

| AREA | COURSE CODE | PAPER | FULL MARKS | MARKS ALLOTTED | PASS MARKS | MARKS OBTAINED | TOTAL MARKS OBTAINED | |
|-----------|-------------|-----------------------------------|--|-------------------------------------|-------------------------------------|----------------|----------------------|-----|
| CORE AREA | CC-02 | Educational Studies | 100 | Internal Assignment-30 | 12 | 29 | 77 | |
| | | | | Term End Theory-70 | 28 | 48 | | |
| | CC-03 | Contemporary Studies | 100 | Internal Assignment-30 | 12 | 30 | 65 | |
| | | | | Term End Theory-70 | 28 | 35 | | |
| | CC-04 | Pedagogy Across Curriculum | 100 | Internal Assignment-30 | 12 | 28 | 77 | |
| | | | | Term End Theory-70 | 28 | 49 | | |
| | CC-05 | Computer Application in Education | 100 | Internal Formative Assignment - 100 | 50 | 98 | 98 | |
| | PRACTICUM | P-03 | School Internship Including Practice Teaching | 200 | Internal Formative Assignment - 100 | 50 | 97 | 184 |
| | | | | | External Evaluation - 100 | 50 | 87 | |
| | | P-04 | School Based Activities: Physical and Emotional Health Education | 100 | Internal Formative Assignment - 100 | 50 | 97 | 97 |

Full Marks : 700

Pass Marks : 320

Marks Obtained from Part II Examination: 598

Full Marks : 700

Pass Marks : 300

Marks Obtained from Part I Examination: 588

Full Marks : 1400

Pass Marks : 620

GRAND TOTAL : 1186

RESULT : FIRST DIVISION WITH DISTINCTION

Acharya Prafulla Chandra Bhavan,
Bidhannagar, Kolkata - 700 091
The 22ND APRIL, 2019

(SEE REVERSE FOR DETAILS)

Al. Bagchi
SECRETARY



NETAJI SUBHAS OPEN UNIVERSITY

Serial No.: 22062003512

XXI 128694

BACHELOR DEGREE PROGRAMME (THREE YEAR HONOURS) STATEMENT OF MARKS



Supriya Biswas (22062003512)

B.Sc. Term-End Examination : **June 2022**

NAME : **SUPRIYA BISWAS**

ENROLMENT NO. : **192136130240** ROLL : **N06/Z99** NO : **089041**

STUDY CENTRE : **N-06 : Gour Mahavidyalaya**

EXAMINATION CENTRE : **Z-99 (Not Applicable, Term End Examination December 2021 & June 2022 held online)**

HONOURS SUBJECT : **ELECTIVE GEOGRAPHY [EGR]**

SUBSIDIARY : **BENGALI [SBG]**

| Paper Code | Contents | Full Marks | Assignment Marks | | Term-End Examination Marks | | Marks Obtained [A]+[B] |
|------------|--|------------|------------------|---------|----------------------------|---------|------------------------|
| | | | Marks Obtained | 30% [A] | Marks Obtained | 70% [B] | |
| FBG | Foundation Course in Bengali | 50 | 45 | 13.5 | 50 | 35.0 | 49 |
| FEG | Foundation Course in English | 50 | 43 | 12.9 | 45 | 31.5 | 44 |
| FHS | Foundation Course in Humanities & Social Science | 100 | 80 | 24.0 | 85 | 59.5 | 84 |
| FST | Foundation Course in Science & Technology | 100 | 95 | 28.5 | 100 | 70.0 | 99 |
| E-1 | Concepts of Physical Geography and Geotectonics | 50 | 32 | 9.6 | 50 | 35.0 | 45 |
| E-2 | Landform Processes | 50 | 28 | 8.4 | 40 | 28.0 | 36 |
| E-3 | Climatology | 50 | 24 | 7.2 | 40 | 28.0 | 35 |
| E-4 | Practical Geography - I | 100 | # | # | 85 | # | 85 |
| E-5 | Soil and Biogeography | 50 | 23 | 6.9 | 25 | 17.5 | 24 |
| E-6 | Geography of Resources | 50 | 40 | 12.0 | 50 | 35.0 | 47 |
| E-7 | Geography of Economic Activities | 50 | 40 | 12.0 | 45 | 31.5 | 44 |
| E-8 | Practical Geography - II | 100 | # | # | 65 | # | 65 |
| E-9 | Geography of Settlement | 50 | 45 | 13.5 | 35 | 24.5 | 38 |
| E-10 | Geography of Population | 50 | 50 | 15.0 | 50 | 35.0 | 50 |
| E-11 | Evolution of Geographical Thought | 50 | 45 | 13.5 | 50 | 35.0 | 49 |
| E-12 | Practical Geography - III | 100 | # | # | 85 | # | 85 |
| E-13&E-14 | Environmental Geography & Regional Planning | 50 | 40 | 12.0 | 50 | 35.0 | 47 |
| AOC-3 | Household Chemistry | 100 | 95 | 28.5 | 90 | 63.0 | 92 |
| ENVS | Environmental Studies | 50 | 45 | 13.5 | 50 | 35.0 | 49 |
| S-1(I) | Bangla Sahityer Itihas O Bhasatattwa | 100 | 90 | 27.0 | 90 | 63.0 | 90 |
| S-2(II) | Chhando, Alonkar O Kabya-Kabita | 100 | 100 | 30.0 | 100 | 70.0 | 100 |
| S-3(III) | Upanyas-Chhoto Golpo-Probondho-Natak | 100 | 85 | 25.5 | 100 | 70.0 | 96 |

Total Credit Points : 100 For 50 Marks : 4 Credit / For 100 Marks : 8 Credit # = Not Applicable

| Result | Full Marks | Marks Obtained | Percentage | Grade / Class |
|-------------------|------------|----------------|------------|-------------------|
| Elective & Others | 1550 | 1353 | 87.29 | A+ |
| Elective | 800 | 650 | 81.25 | 1st Class Honours |

| Elective & Others | % of Marks | Grade |
|--------------------------------|------------|-------|
| 70% & above | | A+ |
| 60% & above but less than 70 % | | A |
| 55% & above but less than 60% | | B+ |
| 40% & above but less than 55% | | B |
| 35% & above but less than 40% | | C |

| Elective | % of Marks | Class |
|-------------------------------|------------|------------------------|
| 35% & above but less than 40% | | Passed without Honours |
| 40% & above but less than 60% | | 2nd Class Honours |
| 60% & above | | 1st Class Honours |

Rakya Long

Mode of delivery: ODL/Distance Started on : 07/09/2022 Completed on : 21/09/2022

Date of Publication : 17/10/2022 Date of Issue: 17/10/2022

Controller of Examinations



ভারতের নির্বাচন কমিশন
পরিচয় পত্র
ELECTION COMMISSION OF INDIA
IDENTITY CARD

UQX1765551



নির্বাচকের নাম : সুপ্রীয়া বিশ্বাস
(সরকার)
Elector's Name : Supriya Biswas (Sarkar)

স্বামীর নাম : সৌমিত্র সরকার
Husband's Name : Soumitra Sarkar

লিঙ্গ/Sex : স্ত্রী/F

জন্ম তারিখ : 05/02/1996
Date of Birth :

UQX1765551

ঠিকানা:

বেলতলা, হরিদাস, গাজোল, মালদহ-732124

Address:

BELTALA, HARIDAS, GAZOLE, MALDA-73212

4

Date: 07/12/2015

44-গাজোল (তপশিলী জাতি) নির্বাচন কেন্দ্রের নির্বাচক

নিবন্ধন আধিকারিকের স্বাক্ষরের অনুকৃতি

**Facsimile Signature of the Electoral
Registration Officer for**

44-Gazole (SC) Constituency

ঠিকানা পরিবর্তন হলে নতুন ঠিকানার ভোটার লিষ্টে নাম তোলা ও একই
নম্বরের নতুন সচিব পরিচয়পত্র পাওয়ার জন্য নির্দিষ্ট ফর্মে এই
পরিচয়পত্রের নম্বরটি উল্লেখ করুন।

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with same number.



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Unique Identification Authority of India
Government of India

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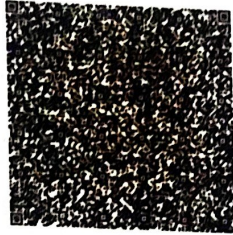
To
সুপ্রিয়া বিহাস(সরকার)
Supriya Biswas(Sarkar)
C/O Soumitra Sarkar
BELTALA
HARIDAS
Gazole
Gajol
Malda West Bengal - 732124
9933890558

Download Date: 18/09/2018

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Date: 2018-09-18 19:20:36
03



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5817 2975 4412

VID : 9104 0996 3928 7749

আমার আধার, আমার পরিচয়



ভারত সরকার
Government of India



সুপ্রিয়া বিহাস(সরকার)
Supriya Biswas(Sarkar)
জন্মতারিখ/DOB: 05/02/1996
মহিলা/ FEMALE

5817 2975 4412

VID : 9104 0996 3928 7749

আমার আধার, আমার পরিচয়



Government of India



AADHAAR

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- এটি এক ইলেক্ট্রনিক প্রক্রিয়ায় তৈরী হয়

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- আধার ভবিষ্যতে সরকারী ও বেসরকারী পরিষেবা প্রাপ্তির সহায়ক হবে।
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- Aadhaar will be helpful in availing Government and Non-Government services in future .



ভারত সরকার
Unique Identification Authority of India

ঠিকানা:
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মালদা,
পশ্চিম বঙ্গ - 732124

Address:
C/O Soumitra Sarkar, BELTALA, HARIDAS,
Gazole, Malda,
West Bengal - 732124



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5817 2975 4412

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সতর্কীকরণ

দেশ বিদেশ থেকে প্রতারণার এস. এম. এস. দ্বারা প্রেরিত লটারি বিজয়, সস্তা ফান্ড প্রস্তাব, চাকরির প্রস্তাব, ছাত্রবৃত্তির প্রস্তাব, বিদেশে যাইবার ভিসার প্রস্তাব, বিদেশের প্রসিদ্ধ বিশ্ববিদ্যালয়ে ভর্তির প্রস্তাব অথবা এই জাতীয় প্রস্তাব হইতে সাবধান থাকবেন।

चेतावनी

धोखेबाजों से देश में अथवा विदेश से मिलने वाले फर्जी प्रस्ताव/संदेश/एसएमएस, जैसे लॉटरी विजेता, सस्ता फंड प्रस्ताव, नौकरी के प्रस्ताव, छात्रवृत्ति के प्रस्ताव, उत्त्रवास वीसा के प्रस्ताव, विदेशी प्रतिष्ठित विश्वविद्यालयों में प्रवेश के प्रस्ताव और ऐसे ही अन्य प्रकार के फर्जी प्रस्तावों से सावधान रहें।

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ব্যাঙ্ক অফ ইন্ডিয়া

बैंक ऑफ इंडिया

Bank of India

| | | | |
|---------------|--|-------------------|--|
| B. Name : | GAJOL | Occupation : | HOUSEWIFE |
| B. Address : | AT & POST - GAJOL, DISTT MALDA WEST BENGAL, MALDA, 732124 | Address : | CO SOUMITRA SARKAR VILL HARIDAS PO-GAZOLE PS-GAZOLE DIST-MALDA MALDA 732124 WEST BENGAL INDIA |
| B. Tel. : | | Operational Inst: | SELF |
| B. Email : | gajole.siliguri@bankofindia.co.in | Nomination : | REGD. |
| IFSC Code : | BKID0004323 | A/C Open Dt.: | 12-03-2020 |
| MICR Code : | 732013504 | Scheme Desc: | SAVINGS BANK GENERAL |
| Customer Id : | 197406666 | Scheme Code: | SB101 |
| Account No. : | 432310110012744 | Spl. Charge Code: | NO CONCESSIONS IN CHARGES |
| Name : | 1. SUPRIYA BISWAS (SARKAR) | | |

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MISSED CALL ON
09015135135

For your queries / enquiry

Toll free no. of our call center:1800220229,18001031906

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Grievance Redress Officer,ZO: _____

Grievance Redress Officer,Branch: _____